

20th Annual

Chili Cook-Off Entry Form

Wednesday, December 6, 2017 - 8 a.m. to 6:00 p.m.

Fifth Ave., Downtown Antigo

Team Name: _____

Team Captain: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

E-Mail: _____

Division (Circle One):

Traditional Chili

Roughneck

Booth Location: _____

Will you participate in the booth decorating contest? (Circle One) Yes No

**SPACE IS LIMITED, REGISTER YOUR TEAM EARLY!
REGISTRATION DEADLINE IS FRIDAY, DECEMBER 1, 2017!**

Don't be left holding the beans!

Entrants and participants, by execution of this entry form, release and discharge Langlade County, the City of Antigo, The Antigo/Langlade County Chamber of Commerce and anyone else connected to the management or presentation of this event from any and all known and unknown damages, injuries, losses, and/or claims from any cause whatsoever that may be suffered by any entrant or participant to his person or property. Entrants also grant permission for the use of names, photographs, video, or any other record of this event.

Signature: _____ Date: _____

**Send your Registration Form & \$20 Fee to:
Antigo/Langlade County Chamber of Commerce
1005 S. Superior Street • Antigo, WI 54409**

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